November 17, 2019

Sundays 9:00 am                                                                     WKYT     Channel 27-2

***It is requested that all children under the age of five stay in our nursery***

***so there will be no distractions during the preaching of the Gospel.***

HYMN

Thy works, not mine, O Christ

Speak gladness to this heart

They tell me all the work is done

They bid my fear depart.

Thy cross, not mine, O Christ

Has borne the awful load

Of sins that no one else could bear

But our incarnate God.

Thy death, not mine, O Christ

Has paid the ransom due

Ten thousand, thousand deaths like mine

Would have been all too few.

Thy righteousness, O Christ

Alone can cover me

No righteousness can satisfy

Save that which is of Thee!

(Tune: “I Love Thy Kingdom” p.188)

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We will have a church dinner next Sunday, November 24thfollowing the morning service.   There will be no evening service the 24thor Wednesday the 27th.

There will be a Christmas party for the adults at Doug and Faith Hacker’s home on Friday, Dec. 13that 7:00pm.  Bring an appetizer or dessert.

Birthdays

17th– Joshua Davis                 21st– Zack Murphy                 21st– Todd Meek

23rd– Samantha Daniel                           23rd– Evan Ferrell

*“Hatred stirreth up strifes: but love covereth all sins.”  - Proverbs 10:12*

WORSHIP

David was begging God to not kill the child he had with Bathsheba. He lay on the earth and wept and fasted.  But when the child died, we read, *“Then David arose from the earth, and washed and anointed himself, and changed his apparel, and came into the house of the Lord, and worshipped” (II Samuel 12:20).*  The Lord did not give him what he asked for, and his response was worship. This reminds us that the Lord is to be worshipped for who He is, and those who worship Him worship Him for who He is.  Supposed worship, worshipping only when you receive the blessing you ask for, is not worship.  You only worship an absolute sovereign!  Anything else is not worship!

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BE THOU AN EXAMPLE TO THE BELIEVERS

Paul said to Timothy, *“Let no man despise thy youth, but be thou an example to the believers, in word, in conversation, in charity, in spirit, in faith, in purity” (II Timothy 4:12).*Every believer is called on by God to be an example, one to be imitated by other believers. Do not think for a moment how you live before others, the example you set, in inconsequential.  If every one followed my example in these six things, and in faithfulness, generosity, and friendliness, what kind of church would this church be?

GRACE IS NEVER WITHOUT EFFECT

Grace is not merely a doctrine but an unstoppable force of God. It is never without effect!  We are chosen by grace with the undeniable effect that we are His.  We are redeemed by grace with the certain effect that we are free.  We are called by grace with the inescapable effect that we come to Him.  We are preserved by grace with the inevitable effect that we shall be with Him forever.  *- Joe Terrell*

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WEAK faith is TRUE faith; for the Author and Finisher is the same as the Object – Our Lord Jesus Christ. A weak and frail hand can put food in the mouth as well as if it were a strong hand, seeing the body is not nourished by the hand at all but by the meat.  It is not faith that justifies, sanctifies, and redeems – IT IS CHRIST! *- John Rogers*

“YE ARE COMPLETE IN HIM”*– Colossians 2:10*

The believer’s standing in Christ does not fluctuate with his feelings, not even the increase or decrease of his faith or understanding or anything else.  He stands complete in Christ.  God would never trust any of His children to stand before Him at anytime in their own selves – that is, in their merits or certain good frames of mind. He knows our frame.  He remembers that we are yet dust.  Therefore, He has on purpose provided for them this perfect standing in Christ Jesus.  *“Ye are complete in Him”*, the Holy Ghost said. He says in another place, *“Ye are perfect in Christ Jesus” (Col. 1:28).*The very nature of our God requires us to be perfect and complete before Him at all times.  He, out of necessity therefore provided all this for His children: a perfection, a completeness, which can never be diminished. It is as unchanging as God Himself *(Heb. 6:17; 13:8)*.  Every true believer may walk through this world in perfect liberty, free from anything and everything – yes, even his sin, fear of condemnation, and all else that would cause him to doubt  his completeness.  He may freely come to God, worship Him, call Him *“Father”*, and this he may do at all times with the utmost confidence and thankfulness, because in Christ he stands, first and foremost and always, complete before God.  O thanks be to God for Jesus Christ.  *– Bruce Crabtree*

THE DOCTRINES OF GOD’S GRACE

You cannot vanquish a sovereign grace believer.  You may think you can, but you cannot. The stones of the great doctrines of grace so fit into each other that the more pressure there is applied to remove them, the more strenuously do they adhere!  And mark, my friend, that you cannot receive ONE of the doctrines of God’s grace without believing ALL OF THEM! If you hold that man is utterly depraved, you must draw the conclusion that life and salvation must come from God alone and that our God has the right to give or withhold His mercy as He wills. And if no man will come to Christ unless God chooses and calls him, then you are forced to believe that God elects His people in Christ, the Lord Jesus justifies them by His blood, and through the sanctification of the Spirit and belief of the Truth all of His elect will receive Christ, believe and love Him until God calls them to His glory.  Charles Spurgeon once wrote: “Regarding the words of Romans 8:29-30, a man must receive the whole or reject the whole!  It puts a strain on judgment and discernment to think that one may believe two or three of these points and not the rest.  The doctrines of the fall, election, particular redemption, effectual call, and perseverance stand like soldiers in a square, presenting on every side a line of defense which is hazardous to attack and easy to maintain.”  *“For whom He did predestinate, them He also called, and whom He called, them He also justified: and whom He justified, them He also glorified” (Romans 8:30).                                                           - Copied*